



**SUMMER LUNCH  
ELEMENTARY SCHOOL**



**JUNE 16TH - JUNE 26TH 2024**

**JULY 7TH - JULY 31ST**

**HIGHLANDS  
ELEMENTARY**

**MAIN ENTRÉE**

6/16/2025	6/17/2025	6/18/2025	6/19/2025	6/20/2025
Smuckers Peanut Butter & Grape Jelly w/ Cheese stick 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Queso Southwestern Pullapart 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Chicken Nuggets (5) w/ Ranch 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Pepperoni Stuffed Calzone 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	
6/23/2025	6/24/2025	6/25/2025	6/26/2025	6/27/2025
Smuckers Peanut Butter & Strawberry Jelly w/ Cheese stick 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Mozzarella Stuffed Cheese Calzone 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Italian Pullapart w/ Marinara 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Wild Mikes Personal Pan IW 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	
7/7/2025	7/8/2025	7/9/2025	7/10/2025	7/11/2025
Smuckers Peanut Butter & Grape Jelly w/ Cheese stick 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Queso Southwestern Pullapart 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	WG Tostitos or Dorito w/ Cheese sauce 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Pepperoni Stuffed Calzone 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	
7/14/2025	7/15/2025	7/16/2025	7/17/2025	7/18/2025
Smuckers Peanut Butter & Strawberry Jelly w/ Cheese stick 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Mozzarella Stuffed Cheese Calzone 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Ham & Cheese Sandwich on WG Bun 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	Galaxy Pizza 1/2 C Fruit 1/2 C Veg 8 ounce FF Milk	
7/21/2025	7/22/2025	7/23/2025	7/24/2025	7/25/2025
7/28/2025	7/29/2025	7/30/2025	7/31/2025	8/1/2025



**LUNCH SERVING TIMES**

**HECC - 11:00 - 12:15**

**HMS - 11:00 - 12:15**

**HES - 11:00 - 12:45**

**HES SNP: LUNCH IS OFFER VS SERVE. EACH STUDENT WILL GET A GRAB N GO WITH THE MINIAL CONTRIBUTIONS AND AT LEAST 1/2 CUP FRUIT OR VEGETABLE. WITH A CHOICE OF MILK AND ADDITIONAL FRUIT OR VEGETABLE W/ THEIR MEAL FOR AT TOTAL OF 1 CUP**

**HMS/HECC SFS REGULATIONS: LUNCH IS SERVE ALL GRAB N GO STYLE SERVED WITH AT LEAST 3/4 CUP FRUIT OR VEGETABLE**

**HES IS FOLLOWING THE SNP REGULATIONS, AT LUNCH EACH STUDENT MUST TAKE AT LEAST 1/2 CUP FRUIT OR VEGETABLE WITH EACH MEAL.**



**ALL FOOD MUST BE ATE ON SITE**

**MENU IS SUBJECT TO CHANGE**

**THIS INSITUION IS AN EQUAL OPPORTUNITY EMPLOYER**